

**AMPNEY CRUCIS PARISH COUNCIL – MEETING OF THE COUNCIL**  
**10<sup>th</sup> September 2026**

Members of Ampney Crucis Parish Council are hereby summoned to attend the Meeting of the Council, in the village hall on **Thursday 10<sup>th</sup> September at 7.15pm.**

The public and press are invited to attend.

Clerk: Roz Morton [clerk@ampneycrucis.org.uk](mailto:clerk@ampneycrucis.org.uk) 01285 283220

**AGENDA**

| <b>No:</b>       | <b>Item:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Timings:</b> |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>062 26/27</b> | <b>To elect a Chair for the meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7.15pm          |
| <b>063 26/27</b> | <b>To note apologies for absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.15pm          |
| <b>064 26/27</b> | <b>To note declarations of interest &amp; gifts or hospitality given or rec'd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| <b>065 26/27</b> | <b>To approve minutes of the meeting held on 13<sup>th</sup> August 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.20pm          |
| <b>066 26/27</b> | <b>Matters arising from the meeting held on 13<sup>th</sup> August 2026</b><br>1. Update on GRCC Emergency Plan meeting<br>2. Update on CACA publication and CDC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
| <b>067 26/27</b> | <b>To receive reports from County and District Councillors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7.30pm          |
| <b>068 26/27</b> | <b>To receive questions from the Public</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.40pm          |
| <b>069 26/27</b> | <b>Financial matters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.50pm          |
| 69.1             | To receive bank reconciliations to end August 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 69.2             | To approve statement of accounts and expenditure for the period 1 <sup>st</sup> July – 31 <sup>st</sup> August                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 69.3             | To approve payments in the normal course of business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| 69.4             | To consider and agree insurance quote for 2026 - 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 69.5             | To note the conclusion of Audit and to agree to publish the notice of Conclusion of Audit on the website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| <b>070 26/27</b> | <b>Planning Matters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.00pm          |
| <b>70.1</b>      | To receive planning decisions:<br><b>26/01970/FUL</b>   Variation of conditions 2 (Approved plans) and 6 (Timber windows and doors) of permission 25/01617/FUL - Erection of a new dwelling   4 London Road Ampney Crucis Cirencester Gloucestershire GL7 5RS – PERMIT<br><b>26/01249/COMPLY</b>   Compliance with condition 3 (sample materials) of permission 26/00153/FUL - Erection of single storey rear extension, detached car port, open porch and garage conversion with associated works   Tamarind Ampney Crucis Cirencester Gloucestershire GL7 5RY – PERMIT<br><b>26/01659/COMPLY</b>   Compliance with conditions 3 (CEMP) and 5 (30 year management plan) of permission 25/01951/FUL - Construction of an outdoor riding arena and associated landscaping works to include on-site BNG   Talland School Of Equitation Ampney Knowle Barnsley Cirencester Gloucestershire GL7 5FD – PERMIT<br><b>26/01664/CONBGP</b>   Compliance with Biodiversity Net Gain details required by permission 25/01951/FUL - Construction of an outdoor riding arena and associated landscaping works to include on-site |                 |

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|                 | <p>BNG  Talland School Of Equitation Ampney Knowle Barnsley Cirencester Gloucestershire GL7 5FD – PERMIT</p> <p><b>26/00685/FUL</b>  Erection of agricultural building. Demolition of existing Dutch barn  Land At Waterton Farm Ampney Crucis Gloucestershire – WITHDRAWN</p> <p><b>26/01918/COMPLY</b>  Compliance with Conditions 3 (Sample materials), 4 (Sample walling panel), 9 (Cast iron goods), 18 (CEMP-B), 20 (Biodiversity enhancement) and 21 (External lighting) of permission 25/01617/FUL Erection of a new dwelling  4 London Road Ampney Crucis Cirencester Gloucestershire GL7 5RS - PERMIT</p>                       |        |
| <b>70.2</b>     | <p>To consider and agree response to the following planning applications:</p> <p><b>26/02316/OUT</b>  Outline planning application (some matters reserved) for the erection of 9 dwellings  Land Parcel West Of Allotment Lane Ampney Crucis Gloucestershire GL7 5SA</p> <p><b>6/02348/AGFO</b> Prior notification for the construction of an agricultural building, Land At Grid Reference 407605 202995 Ampney Crucis Gloucestershire</p>                                                                                                                                                                                               |        |
| <b>70.3</b>     | <p>To consider and agree response to tree work applications and note decisions:</p> <p><b>26/02026/TCONR</b>  T1 Sycamore Remove T2 Willow Pollard T3 Poplar Remove T5 Ash Remove T7 Neighbours Willow Pollard some of the lower branches over clients side  4 London Road Ampney Crucis Cirencester Gloucestershire GL7 5RS – NO OBJECTION</p> <p><b>26/02035/TCONR</b>  A1 Fraxinus, to be felled, largely dead BI Robinia, to be felled, too close to the house and roots encroaching on the foundations C1 Salix, partly broken bough to be removed  The Paddock Ampney Crucis Cirencester Gloucestershire GL7 5RY – NO OBJECTION</p> |        |
| <b>70.4</b>     | To receive an update from planning consultant regarding Local Plan Reg 19 representation and to agree any actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| <b>70.5</b>     | To consider and agree to commission a traffic and transport assessment and to agree the scope of the report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| <b>71 26/27</b> | <b>Burial ground and Churchyard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8.45pm |
| 71.1            | To receive an update on the damaged headstones and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| <b>72 26/27</b> | <b>Village Matters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.00pm |
| 72.1            | To receive an update on VAS installation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| 72.2            | To consider and agree arrangements for Remembrance Sunday and to order the wreath.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| 72.3            | Update on village clear up (10 <sup>th</sup> Oct 2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| 72.4            | To consider and agree to get the basketball court mended and to appoint a contractor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |

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| <b>73 26/27</b> | <b>To receive correspondence</b>                                                                                                                                                                                                   | 9.20pm |
| 73.1            | Regular news updates from GCC & CDC                                                                                                                                                                                                |        |
| <b>74 26/27</b> | <b>Any other business:</b> to discuss minor matters, not included elsewhere on the agenda, or matters received after the publication of the agenda. Not an opportunity for debate and decision making.                             |        |
| <b>75 26/27</b> | <b>Date and time of next meeting</b><br>12 <sup>th</sup> November 2026                                                                                                                                                             | 9.25pm |
| <b>76 26/27</b> | To agree to exclude the public from the meeting as set out in Section 1 of the Public Bodies (Admissions to Meeting) Act 1960 the public and press should be excluded from Item 77 where confidential matters are to be discussed. |        |
| <b>77 26/27</b> | To consider and agree to implement Clerks salary increase as per Local Government services pay agreement 2026-7.                                                                                                                   |        |